# Application for the review of a premises licence or club premises certificate under the Licensing Act 2003

#### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary. You may wish to keep a copy of the completed form for your records. (Insert name of applicant) apply for the review of a premises licence under section 51 / apply for the review of a club premises certificate under section 87 of the Licensing Act 2003 for the premises described in Part 1 below (delete as applicable) Part 1 - Premises or club premises details Postal address of premises or, if none, ordnance survey map reference or description Post code (if known) Post town Name of premises licence holder or club holding club premises certificate (if known) Number of premises licence or club premises certificate (if known) Part 2 - Applicant details Iam Please tick ✓ yes 1) an individual, body or business which is not a responsible authority (please read guidance note 1, and complete (A) or (B) below) 2) a responsible authority (please complete (C) below) 3) a member of the club to which this application relates (please complete (A) below)

(A) DETAILS OF INDIVIDUAL APPLICANT (fill in as applicable)						
Please tick ✓ yes						
Mr Mrs		Miss	Ms		Other title (for example, Rev)	
Surname			First	names		
I am 18 years old or over					Please tick ✓ y	'es
Current postal address if different from premises address						
Post town			Post	Code		
Daytime contact to	elephone nu	umber				
E-mail address (op	tional)					
(B) DETAILS OF OT	HER APPLIC	CANT				
Name and address						
Telephone number	· (if any)					
E-mail address (opt	tional)				_	

# (C) DETAILS OF RESPONSIBLE AUTHORITY APPLICANT

Name and address	
Telephone number (if any)	
E-mail address (optional)	
E-mail address (optional)	
This application to review relates to the following licensing	g objective(s)
	Please tick one or more boxes ✓
1) the prevention of crime and disorder	
2) public safety	H
	$\vdash$
3) the prevention of public nuisance	
1) the protection of children from harm	
4) the protection of children from harm	
4) the protection of children from harm	
	e note 2)
Please state the ground(s) for review (please read guidance	e note 2)
	e note 2)

Please provide as much information as possible to support the applicat	ion (please read
guidance note 3)	
	Please tick √ yes

Have you made an application for review relating to the

premises before

If $v$	es please	state the	date of	f that ar	pplication
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Day	Мо	nth	Yea	r

If you have made representations before relating to the premises please state what they were and when you made them

Please tick ✓ yes
<ul> <li>I have sent copies of this form and enclosures to the responsible authorities and the premises licence holder or club holding the club premises certificate, as appropriate</li> <li>I understand that if I do not comply with the above requirements my application will be rejected</li> </ul>
T IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003 TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION
Part 3 – Signatures (please read guidance note 4)
Signature of applicant or applicant's solicitor or other duly authorised agent (please read guidance note 5). If signing on behalf of the applicant please state in what capacity.
Signature
Date
Capacity
Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 6)

#### **Notes for Guidance**

**Telephone number (if any)** 

Post town

(optional)

1. A responsible authority includes the local police, fire and rescue authority and other statutory bodies which exercise specific functions in the local area.

If you would prefer us to correspond with you using an e-mail address your e-mail address

- 2. The ground(s) for review must be based on one of the licensing objectives.
- 3. Please list any additional information or details for example dates of problems which are included in the grounds for review if available.

**Post Code** 

- 4. The application form must be signed.
- 5. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
- 6. This is the address which we shall use to correspond with you about this application.

### Our contact details are:

Licensing and Enforcement Environmental Health Newark & Sherwood District Council Castle House, Great North Road Newark on Trent NG24 1BY

## **COPIES TO BE SENT TO:**

Nottinghamshire Fire & Rescue Service Fire Protection North Group Mansfield Fire Station Rosemary Street Mansfield, Notts NG19 6AB

The Chief Constable
Nottinghamshire Police
HQ (CJ) Liquor Licensing
Mansfield Police Station
Great Central Road
Mansfield

Notts NG18 2HO

Project Manager Safeguarding Children Social Services Department C/o County Hall West Bridgford

Nottingham NG2 7QP

The Head of Planning
Newark & Sherwood District Council
Castle House
Great North Road
Newark NG24 1BY

The Environmental Manager
Newark & Sherwood District Council
Castle House
Great North Road
Newark NG24 1BY

Public Health
Dr Chris Kenny
NHS Nottinghamshire County,
Public Health Directorate.
County Hall,
Nottingham.
NG2 7QP

The Maritime & Coastguard Agency Eastern Region Crosskill House Mill Lane Beverley HU17 9JB (For vessels)

East Midlands Waterways Canal and River Trust
Waterways Board
The Kiln
Mather Road
Newark on Trent
Notts
NG24 1FB (For vessels)

The Environment Agency Trentside Offices West Bridgford Nottingham NG2 5FA (For vessels)

Health & Safety Executive Nottingham Office City Gate West Toll House Hill Nottingham NG1 5AT Trading Standards Services
Nottinghamshire County Council
County House
100 Chesterfield Road South
Mansfield
Notts
NG19 7AQ

(for non-commercial operations and public bodies e.g. council owner bodies)